| Notice of Allowability   | Application No.   | Applicant(s)  |                           |  |
|--|---|---|---------------------------|--|
|  | 10/728,895  | SHEPHERD, GREGORY MAURY                               |                           |  |
|  | Examiner  | Art Unit  |                           |  |
|  | Robert A. Hopkins   | 1724  |                           |  |
| The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313   | (OR REMAINS) CLOSED in this apport or other appropriate communication (GHTS. This application is subject to             | plication. If not include will be mailed in due       | ed<br>course. <b>THIS</b> |  |
| 1. $\boxtimes$ This communication is responsive to <u>RCE and amendment</u>  | t filed 4-14-0 <u>6</u> .   |   |                           |  |
| 2. The allowed claim(s) is/are 2,3,6-34(renumbered placing d   | ependant claims with respective ind   | ependent claims).                                     |                           |  |
| <ol> <li>Acknowledgment is made of a claim for foreign priority unally all b) Some* c) None of the:         <ol> <li>None of the:</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Moreover the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> <li>Tertified copies not received:</li> </ol> </li> <li>Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM</li> </ol> | been received. been received in Application No cuments have been received in this of this communication to file a reply | national stage applica                                |                           |  |
| <ul> <li>THIS THREE-MONTH PERIÓD IS NOT EXTENDABLE.</li> <li>4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ul>  | itted. Note the attached EXAMINER   | 'S AMENDMENT or N                                     | OTICE OF                  |  |
| <ol> <li>CORRECTED DRAWINGS (as "replacement sheets") mus</li> <li>(a) including changes required by the Notice of Draftspers</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner's Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the</li> </ol>   | on's Patent Drawing Review (PTO-  | Office action of                                      | back) of                  |  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the deposit<br/>attached Examiner's comment regarding REQUIREMENT I</li> </ol>  | sit of BIOLOGICAL MATERIAL n<br>FOR THE DEPOSIT OF BIOLOGIC   | nust be submitted. N<br>AL MATERIAL.                  | Note the                  |  |
|  |   |   |                           |  |
| Attachment(s)  | - · · · · · · · · · · · · · · · · · · ·   |   |                           |  |
| 1. Notice of References Cited (PTO-892)  | 5. Notice of Informal P   | *               | D-152)                    |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   | Paper No./Mail Dat  | 6. ☐ Interview Summary (PTO-413), Paper No./Mail Date |                           |  |
| <ul> <li>3.  Information Disclosure Statements (PTO-1449 or PTO/SB/08 Paper No./Mail Date 4-14-06</li> <li>4.  Examiner's Comment Regarding Requirement for Deposit of Biological Material</li> </ul>  | 8), 7. Examiner's Amendn  | nent/Comment  |                           |  |
|  | 8. Examiner's Stateme   | 8.   Examiner's Statement of Reasons for Allowance    |                           |  |
|  | 9.  |   |                           |  |
|  | , I   | PRIMARY EXAMINI                                       | NS<br>ER                  |  |